

Publications for Nick Enfield

2018

Enfield, N. (2018). Our job as scientists is to find the truth. But we must also be storytellers. *The Guardian*. [More Information]

Enfield, N., Stivers, T., Brown, P., Englert, C., Harjunpaa, K., Hayashi, M., Heinemann, T., Hoymann, G., Keisanen, T., Rauniomaa, M., et al (2018). Polar Answers. *Journal of Linguistics*, 56.

Enfield, N. (2018). The 'aitch' or 'haitch' debate has a dark side. *The Sydney Morning Herald*. [More Information]

Floyd, S., Rossi, G., Baranova, J., Blythe, J., Dingemane, M., Kendrick, K., Zinken, J., Enfield, N. (2018). Universals and Cultural Diversity in the Expression of Gratitude. *Royal Society Open Science*, 5(180391). [More Information]

2017

Enfield, N., Sidnell, J. (2017). Action from flexibility to accountability, across agents and scales, through contexts and time. *HAU: Journal of Ethnographic Theory*, 7(2), 443-450. [More Information]

Majid, A., Enfield, N. (2017). Body. In Hans Burkhardt, Johanna Seibt, Guido Imaguire, Stamatios Gerogiorgakis (Eds.), *Handbook of Mereology*, (pp. 99-103). Munich: Philosophia Verlag.

Sidnell, J., Enfield, N. (2017). Deixis and the Interactional Foundations of Reference. In Yan Huang (Eds.), *Oxford Handbook of Pragmatics*, (pp. 217-239). Oxford: Oxford University Press. [More Information]

Enfield, N. (2017). Dependencies in Language. In N. J. Enfield (Eds.), *Dependencies in Language: On the Causal Ontology of Linguistic Systems*, (pp. 1-8). Berlin: Language Science Press. [More Information]

Enfield, N. (2017). *Dependencies in Language: On the Causal Ontology of Linguistic Systems*. Berlin: Language Science Press. [More Information]

Enfield, N., Kockelman, P. (2017). *Distributed Agency*. New York: Oxford University Press.

Enfield, N. (2017). Distribution of Agency. In N. J. Enfield, Paul Kockelman (Eds.), *Distributed Agency*, (pp. 9-14). New York: Oxford University Press.

Enfield, N., Kockelman, P. (2017). Editors' Preface. In N. J. Enfield, Paul Kockelman (Eds.), *Distributed Agency*, (pp. xi-xv). New York: Oxford University Press.

Enfield, N. (2017). Elements of Agency. In N. J. Enfield, Paul

Kockelman (Eds.), *Distributed Agency*, (pp. 3-8). New York: Oxford University Press.

Sidnell, J., Enfield, N. (2017). How to distinguish a wink from a twitch. *HAU: Journal of Ethnographic Theory*, 7(2), 457-465. [More Information]

Enfield, N. (2017). *How We Talk: The Inner Workings of Conversation*. New York: Basic Books. [More Information]

Enfield, N. (2017). Junk Cognition: A science-based guide offers tips for exploiting and overcoming faulty decision-making. *Science*, 357(6358), 1361. [More Information]

Enfield, N. (2017). Language in the Mainland Southeast Asia Area. In Raymond Hickey (Eds.), *The Cambridge Handbook of Areal Linguistics*, (pp. 677-702). Cambridge: Cambridge University Press.

Enfield, N. (2017). Language in the Mainland Southeast Asia Area. In Alexandra Y. Aikhenvald and R. M. W. Dixon (Eds.), *The Cambridge Handbook of Linguistic Typology*, (pp. 601-623). Cambridge: Cambridge University Press. [More Information]

Enfield, N. (2017). Linguistic expression of commands in Lao. In Alexandra Y. Aikhenvald, R. M. W. Dixon (Eds.), *Commands: A Cross-Linguistic Typology*, (pp. 189-205). Oxford: Oxford University Press.

Enfield, N., Sidnell, J. (2017). On the Concept of Action in the Study of Interaction. *Discourse Studies*, 19(5), 515-535. [More Information]

Enfield, N. (2017). Opening commentary: language in cognition and culture. In Barbara Dancygier (Eds.), *The Cambridge Handbook of Cognitive Linguistics*, (pp. 13-18). Cambridge: Cambridge University Press.

Enfield, N., Sidnell, J. (2017). *The Concept of Action*. Cambridge: Cambridge University Press. [More Information]

2016

Dingemane, M., Kendrick, K., Enfield, N. (2016). A coding scheme for other-initiated repair across languages. *Open Linguistics*, 2(1), 35-46. [More Information]

Ansaldò, U., Enfield, N. (2016). Editorial: Is the Language Faculty Nonlinguistic? *Frontiers in Psychology*, 7, 1-2. [More Information]

Ansaldò, U., Enfield, N. (2016). *Is the Language Faculty Nonlinguistic?*. Lausanne: Frontiers. [More Information]

2015

Enfield, N., Sidnell, J. (2015). Language Structure and Social Agency: Confirming Polar Questions in Conversation. *Linguistics Vanguard*, 1(1), 131-143. [More Information]

Enfield, N., Comrie, B. (2015). *Languages of Mainland Southeast Asia: The State of the Art*. Berlin: De Gruyter Mouton. [More Information]

Enfield, N. (2015). Linguistic Relativity from Reference to Agency. *Annual Review of Anthropology*, 44(1), 207-224. [More Information]

Enfield, N., Comrie, B. (2015). Mainland Southeast Asian languages: State of the art and new directions. In N. J. Enfield, Bernard Comrie (Eds.), *Languages of Mainland Southeast Asia: The State of the Art*, (pp. 1-27). Berlin: De Gruyter Mouton. [More Information]

Sicoli, M., Stivers, T., Enfield, N., Levinson, S. (2015). Marked Initial Pitch in Questions Signals Marked Communicative Function. *Language And Speech*, 58(2), 204-223. [More Information]

Dingemanse, M., Enfield, N. (2015). Other-initiated repair across languages: towards a typology of conversational structures. *Open Linguistics*, 1(1), 96-118. [More Information]

Enfield, N. (2015). Other-initiated repair in Lao. *Open Linguistics*, 1, 119-144. [More Information]

Manrique, E., Enfield, N. (2015). Suspending the next turn as a form of repair initiation: evidence from Argentine Sign Language. *Frontiers in Psychology*, 6, 1-21. [More Information]

de Sousa, H., Langella, F., Enfield, N. (2015). Temperature terms in Lao, Southern Zhuang, Southern Pinghua and Cantonese. In Maria Koptjevskaja-Tamm (Eds.), *The Linguistics of Temperature*, (pp. 594-638). Amsterdam: John Benjamins Publishing Company. [More Information]

Enfield, N. (2015). *The Utility of Meaning: What Words Mean and Why*. Oxford: Oxford University Press. [More Information]

Dingemanse, M., Roberts, S., Baranova, J., Blythe, J., Drew, P., Floyd, S., Gisladdottir, R., Kendrick, K., Levinson, S., Manrique, E., Enfield, N., et al (2015). Universal Principles in the Repair of Communication Problems. *PloS One*, 10(9), 1-15. [More Information]

San Roque, L., Kendrick, K., Norcliffe, E., Brown, P., Defina, R., Dingemanse, M., Dirksmeyer, T., Enfield, N., Floyd, S., Hammond, J., et al (2015). Vision verbs dominate in conversation across cultures, but the ranking of non-visual verbs varies. *Cognitive Linguistics*, 26(1), 31-60. [More Information]

2014

Enfield, N. (2014). Causal dynamics of language. In N. J. Enfield, Paul Kockelman, Jack Sidnell (Eds.), *The Cambridge Handbook of Linguistic Anthropology*, (pp. 325-342). Cambridge: Cambridge University Press. [More Information]

Dingemanse, M., Torreira, F., Enfield, N. (2014). Conversational Infrastructure and the Convergent Evolution of Linguistic Items. *The Evolution of Language Conference (EVOLANG 10)*, Singapore: World Scientific Publishing.

Enfield, N. (2014). Hippie, Interrupted. In Joshua Barker, Erik Harms, Johan Lindquist (Eds.), *Figures of Southeast Asian Modernity*, (pp. 101-103). Honolulu: University of Hawaii Press.

Enfield, N. (2014). Human agency and the infrastructure for requests. In Paul Drew, Elizabeth Couper-Kuhlen (Eds.), *Requesting in Social Interaction*, (pp. 35-53). Amsterdam: John Benjamins Publishing Company. [More Information]

Enfield, N., Kockelman, P., Sidnell, J. (2014). Introduction: Directions in the anthropology of language. In N. J. Enfield, Paul Kockelman, Jack Sidnell (Eds.), *The Cambridge Handbook of Linguistic Anthropology*, (pp. 1-24). Cambridge: Cambridge University Press. [More Information]

Enfield, N., Sidnell, J. (2014). Language presupposes an enchronic infrastructure for social interaction. In Daniel Dor, Chris Knight, Jerome Lewis (Eds.), *The Social Origins of Language*, (pp. 92-104). Oxford: Oxford University Press.

Dingemanse, M., Enfield, N. (2014). Let's Talk: Universal Social Rules Underlie Languages. *Scientific American Mind*, 25, 64-69.

Enfield, N. (2014). *Natural causes of language: Frames, biases and cultural transmission*. Berlin: Language Science Press. [More Information]

Enfield, N., Kockelman, P., Sidnell, J. (2014). *The Cambridge Handbook of Linguistic Anthropology*. Cambridge: Cambridge University Press. [More Information]

Enfield, N. (2014). The item/system problem. In N. J. Enfield, Paul Kockelman, Jack Sidnell (Eds.), *The Cambridge Handbook of Linguistic Anthropology*, (pp. 48-77). Cambridge: Cambridge University Press. [More Information]

Sidnell, J., Enfield, N. (2014). The ontology of action, in interaction. In N. J. Enfield, Paul Kockelman, Jack Sidnell (Eds.), *The Cambridge Handbook of Linguistic Anthropology*, (pp. 423-446). Cambridge: Cambridge University Press. [More Information]

Enfield, N. (2014). Transmission biases in the cultural evolution of language: towards an explanatory framework. In Daniel Dor, Chris Knight, Jerome Lewis (Eds.), *The Social Origins of Language*, (pp. 325-335). Oxford: Oxford University Press.

2013

Enfield, N. (2013). A "Composite Utterances" Approach to Meaning. In C. Muller, A. Cienki, E. Fricke, S. Ladewig, D.

McNeill, S. Tessendorf (Eds.), *Body - Language - Communication: An International Handbook on Modality in Human Interaction*, (pp. 689-707). Berlin: De Gruyter Mouton.

Enfield, N. (2013). Doing fieldwork on the body, language, and communication. In C. Muller, A. Cienki, E. Fricke, S. Ladewig, D. McNeill, S. Tessendorf (Eds.), *Body - Language - Communication: An International Handbook on Modality in Human Interaction*, (pp. 974-981). Berlin: De Gruyter Mouton.

Enfield, N., Dingemanse, M., Baranova, J., Blythe, J., Brown, P., Dirksmeyer, T., Drew, P., Floyd, S., Gipper, S., Gisladdottir, R., et al (2013). Huh? What? - a first survey in twenty-one languages. In Makoto Hayashi, Geoffrey Raymond, Jack Sidnell (Eds.), *Conversational Repair and Human Understanding*, (pp. 343-380). New York: Cambridge University Press.

Dingemanse, M., Torreira, F., Enfield, N. (2013). Is "Huh?" a Universal Word? Conversational Infrastructure and the Convergent Evolution of Linguistic Items. *PloS One*, 8(11), 1-10. [More Information]

Enfield, N. (2013). Language, Culture, and Mind: Trends and Standards in the Latest Pendulum Swing. *Journal of the Royal Anthropological Institute*, 19, 155-169. [More Information]

Enfield, N. (2013). Reference in Conversation. In Jack Sidnell, Tanya Stivers (Eds.), *The Handbook of Conversation Analysis*, (pp. 433-454). Malden: Wiley-Blackwell Publishing.

Enfield, N. (2013). *Relationship Thinking: Agency, Enchrony and Human Sociality*. New York: Oxford University Press. [More Information]

2012

Enfield, N., Brown, P., de Ruiter, J. (2012). Epistemic dimensions of polar questions: sentence-final particles in comparative perspective. In Jan P. de Ruiter (Eds.), *Questions: Formal, Functional and Interactional Perspectives*, (pp. 193-221). New York: Cambridge University Press.

Sidnell, J., Enfield, N. (2012). Language Diversity and Social Action: A Third Locus of Linguistic Relativity. *Current Anthropology*, 53(3), 302-333. [More Information]

2011

Bohnenmeyer, J., Enfield, N., Essegbey, J., Majid, A., van Staden, M. (2011). Configuraciones temáticas atípicas y el uso de predicados complejos en perspectiva tipológica [Atypical thematic configurations and the use of complex predicates in typological perspective]. In Ana Lidia Munguía (Eds.), *Fonología, morfología y tipología semántico-sintáctica*, (pp. 173-193). Hermosillo, Mexico: Universidad de Sonora.

Enfield, N. (2011). Description of reciprocal situations in Lao. In Nicholas Evans, Alice Gaby, Stephen C. Levinson, Asifa Majid (Eds.), *Reciprocals and Semantic Typology*, (pp. 129-147). Amsterdam: John Benjamins Publishing Company. [More Information]

Enfield, N. (2011). Dynamics of human diversity in mainland Southeast Asia: Introduction. In N. J. Enfield (Eds.), *Dynamics of Human Diversity: the case of mainland Southeast Asia*, (pp. 1-8). Canberra: Pacific Linguistics.

Enfield, N. (2011). *Dynamics of Human Diversity: The Case of Mainland Southeast Asia*. Canberra: Pacific Linguistics.

Enfield, N. (2011). Elements of Formulation. In J. Streeck, C. Goodwin, C. LeBaron (Eds.), *Embodied Interaction: Language and Body in the Material World*, (pp. 59-66). New York: Cambridge University Press.

Enfield, N. (2011). Linguistic diversity in mainland Southeast Asia. In N. J. Enfield (Eds.), *Dynamics of Human Diversity: the case of mainland Southeast Asia*, (pp. 63-79). Canberra: Pacific Linguistics.

Enfield, N. (2011). Sources of Asymmetry in Human Interaction: Enchrony, Status, Knowledge and Agency. In T. Stivers, L. Mondada and J. Steensig (Eds.), *The Morality of Knowledge in Conversation*, (pp. 285-312). Cambridge, UK: Cambridge University Press.

Enfield, N. (2011). Taste in two tongues: A Southeast Asian study of semantic convergence. *Senses and Society*, 6(1), 30-37. [More Information]

Bohnenmeyer, J., Enfield, N., Essegbey, J., Kita, S. (2011). The Macro-Event Property: The Segmentation of Causal Chains. In Jürgen Bohnemeyer and Eric Pederson (Eds.), *Event Representation in Language and Cognition*, (pp. 43-67). New York: Cambridge University Press.

2010

Stivers, T., Enfield, N. (2010). A coding scheme for question-response sequences in conversation. *Journal of Pragmatics*, 42(10), 2620-2626. [More Information]

Enfield, N. (2010). Language and Culture in Laos: An Agenda for Research. *Journal of Lao Studies*, 1(1), 48-54.

Stivers, T., Enfield, N., Levinson, S. (2010). Question-Response Sequences in Conversation across Ten Languages. *Journal of Pragmatics*, 42(10).

Enfield, N., Stivers, T., Levinson, S. (2010). Question-Response Sequences in Conversation across Ten Languages: An Introduction. *Journal of Pragmatics*, 42, 2615-2619.

Enfield, N. (2010). Questions and Responses in Lao. *Journal of Pragmatics*, 42, 2649-2665.

Enfield, N. (2010). Without Social Context? *Science*, 329(5999), 1600-1601. [More Information]

2009

Enfield, N. (2009). Everyday Ritual in the Residential World. In G. Senft and E. B. Basso (Eds.), *Ritual Communication*, (pp. 51-80). Oxford: Berg Publishers.

Enfield, N. (2009). Language and Culture. In Li Wei and Vivian Cook (Eds.), *Contemporary Applied Linguistics, Volume 2: Linguistics for the Real World*. London: Continuum.

Enfield, N., Diffloth, G. (2009). Phonology and sketch grammar of Kri, a vietic language of Laos. *Cahiers de Linguistique Asie Orientale*, 38(1), 3-69. [More Information]

Enfield, N. (2009). Relationship Thinking and Human Pragmatics. *Journal of Pragmatics*, 41, 60-78.

Enfield, N. (2009). Social Motives for Syntax. *Science*, 324(5923), 39. [More Information]

Enfield, N. (2009). *The Anatomy of Meaning: Speech, Gesture and Composite Utterances*. Cambridge, UK: Cambridge University Press. [More Information]

Stivers, T., Enfield, N., Brown, P., Englert, C., Hayashi, M., Heinemann, T., Hoymann, G., Rossano, F., de Ruiter, J., Yoon, K., et al (2009). Universals and Cultural Variation in Turn-Taking in Conversation. *Proceedings of the National Academy of Sciences of the United States of America*, 106(26), 10587-10592. [More Information]

2008

Enfield, N. (2008). Case relations in Lao, a radically isolating language. In Andrej Malchukov and Andrew Spencer (Eds.), *The Oxford Handbook of Case*, (pp. 808-819). Oxford, United Kingdom: Oxford University Press.

2007

Enfield, N. (2007). *A Grammar of Lao*. Berlin: Mouton de Gruyter.

Enfield, N., Stivers, T. (2007). *Person Reference in Interaction: Linguistic, Cultural, and Social Perspectives*. Cambridge, UK: Cambridge University Press. [More Information]

2006

Majid, A., Enfield, N., van Staden, M. (2006). Parts of the Body: Cross-Linguistic Categorization [Special Issue]. *Language Sciences*, 28(2-3 [Special Issue]).

Enfield, N., Levinson, S. (2006). *Roots of Human Sociality: Cognition, Culture, and Interaction*. Oxford: Berg Publishers. [More Information]

2003

Enfield, N. (2003). *Linguistic Epidemiology: Semantics and Grammar of Language Contact in Mainland Southeast Asia*. London: Routledge.

2002

Enfield, N. (2002). *Ethnosyntax: Explorations in Grammar and Culture*. Oxford: Oxford University Press. [More Information]

Enfield, N., Wierzbicka, A. (2002). The Body in Description of Emotion. *Pragmatics and Cognition*, 10(1-2 [Special Issue]).