From Ancient Theology to Civil Religion, From the Renaissance to the Enlightenment

Monday and Tuesday 9-10 November 2015
CCANESA, Madsen Building
University of Sydney

Monday, 9 November, 1:00-4:30pm

Chair: Vasileios Syros (Academy of Finland)

1:00-1:45pm
Fabrizio Lelli, Università del Salento
*Moses Legislator: Jewish and Christian Interpretations of Biblical Politics in Early Renaissance Italy*

1:45-2:30pm
Daniel Canaris, University of Sydney
*The Prisca Theologia and the Accommodation of China: From Ricci to Vico*

2:30-3:15pm
Miguel Vatter, University of New South Wales
*Machiavelli, Ancient Theology, and the Problem of Civil Religion*

3:15-4:30pm
General discussion
Tuesday, 10 November, 9:30am-1pm and 2-5:30pm

Chair: John Gagné (University of Sydney)

9:30-10:15am
Vasileios Syros, Academy of Finland
Civil Religion and World Rulership in the Mughal Empire and Early Modern Spain

10:15-11:00am
Francesco Borghesi, University of Sydney
Pico della Mirandola's Idea of Man

11:00-11:45am
Umberto Grassi, University of Sydney
Sexuality and Cross-Cultural Encounters: Practice of Toleration in the Mediterranean World

11:45am-1pm
General discussion

Chair: Miguel Vatter (University of New South Wales)

2:00-2:45pm
Jennifer Mensch, Western Sydney University
Seeds of Divinity: From Metaphysics to Enlightenment in Ficino and Kant

2:45-3:30pm
Peter Anstey, University of Sydney
Principles of Natural Religion

3:30-4:15pm
Anik Waldow, University of Sydney
Enlightenment and the Naturalisation of the Universe: Kant

4:15-5:30pm
General discussion and conclusion