The last two decades can be described as witness to a genuine revival of interest in German romantic and idealist philosophy. Philosophers working in a variety of areas have embraced the ideas of the romantics and idealists, disentangling them from false or misunderstood legacies, and reexamining them in light of contemporary debates. This conference aims to advance this significant historical and philosophical research, by investigating the two most central themes in German idealist and romantic philosophy: nature and culture and their interdependence.

Precisely because of the interdisciplinary character of romanticism and idealism, the conference approaches the two movements from a number of related angles. In the first instance, the goal is to consider how various thinkers from the romantic era conceived nature and culture, and sought to harmonize the sphere of the natural sciences (Naturwissenschaften) and the sphere of the humanities (Geisteswissenschaften), which, only some fifty years later, became fully separated. In addition, the conference seeks to investigate the interdisciplinary conception of “Geist” developed during that time, which today can be translated into “mind” as well as its various externalizations as “society,” “arts,” “institutions,” and “culture.” In these two ways, the conference will explore the uniqueness of the romantic and idealist views, and consider their potential significance for contemporary debates.
CONFERENCE SCHEDULE

WEDNESDAY 12 MARCH
UNSW Australia
Room: John Goodsell 119

SESSION I: CHAIR, HEIKKI IKÄHEIMO
11.30-12.30 LUNCH

SESSION II: CHAIR, FRANCESCO BORGHESI
- 12.30-1.30 Stephen Gaukroger (Sydney), “Language as a Form of Expression in Herder”
- 1.30-2.30 Anik Waldow (Sydney), “How to Study the Human Being? Reflections on Kant’s Anthropology”
2.30-3 TEA

SESSION III: CHAIR, SIMON LUMSDEN
- 3-4 Heikki ikäheimo (UNSW), “Between Determinism and Freedom - Fichte’s Trouble with Recognition”

THURSDAY 13 MARCH
University of Sydney
Room: CCANESA Boardroom, Madsen Building F09

SESSION I: CHAIR, DANIELA HEBBIG
- 9-10 Andrew Benjamin (Monash), “From Natural Feeling to Moral Feeling: Kant and the Limitations of Happiness”
- 10-11 Dalia Nassar (Sydney), “Description or Explanation? Natural Philosophy after Kant”
11-11.30 TEA

SESSION II: CHAIR, DALIA NASSAR
- 11.30-1 Kate Rigby (Monash), “Earth’s Poesy: Natural Philosophy, Romantic Poetics, and Biosemiotics”
1-1.45 LUNCH

SESSION III: CHAIR, LUKE FISCHER
Reading Room, St Andrew’s College, University of Sydney
- 2-3 Tim Mehigan (Queensland), “Kleist, Scepticism and Romanticism”
- 3-4 Jennifer Milam (Sydney), “German Garden-Landscape-Art: ‘a kind of nature in miniature as a poetic ideal’”
- 4-5 Goetz Richter (violin) and Jeanell Carrigan (piano) (Sydney Conservatorium of Music), “Music as Philosophy: Beethoven’s Rhetoric of Romanticism”
- 5-6.30 Book launch, The Relevance of Romanticism, Stephen Gaukroger + Reception

7PM SPEAKERS’ DINNER

FRIDAY 14 MARCH
University of Sydney
Room: CCANESA Boardroom, Madsen Building F09

SESSION I: CHAIR, HEIKKI IKÅHEIMO
- 11-12 Simon Lumsden (UNSW), “Freedom and Dwelling in Hegel and Heidegger”
12:1 LUNCH

SESSION II: CHAIR, PAUL REDDING
- 1-2.30 Manfred Frank (Tübingen), “‘Identity of Identity and Non-Identity’: Schelling’s Path to the ‘Absolute System of Identity’”
2.30-3 TEA

SESSION III: CHAIR, DALIA NASSAR
- 3-4 Paul Redding (Sydney), “Hegel, the Conceptual and the Creaturely”
- 4-5 Jean-Philippe Deranty (Macquarie): “Self-relation and Object-relation in Feuerbach: a Sensuous Strand in Post-Hegelian Philosophy”

7PM SPEAKERS’ DINNER