

# Publications for David Brophy

## 2018

Brophy, D. (2018). Confusing black and white: Naqshbandi Sufi affiliations and the transition to qing rule in the Tarim Basin. *Late Imperial China*, 39(1), 29-65. <a href="http://dx.doi.org/10.1353/late.2018.0006">[More Information]</a>

Thum, R., Jacobs, J., Cliff, T., Brophy, D., Kim, K., Kobi, M. (2018). The Rise of Xinjiang Studies: A JAS New Author Forum. *The Journal of Asian Studies*, 77(1), 7-18. <a href="http://dx.doi.org/10.1017/S002191181700167X">[More Information]</a>

## 2016

Brophy, D. (2016). New Methods on the New Frontier: Islamic Reformism in Xinjiang, 1898-1917. *Journal of the Economic and Social History of the Orient*, 59(1-2), 303-332. <a href="http://dx.doi.org/10.1163/15685209-12341400">[More Information]</a>

Brophy, D., Onuma, T. (2016). *The Origins of Qing Xinjiang: A Set of Historical Sources on Turfan*. Tokyo: University of Tokyo Press.

Brophy, D. (2016). *Uyghur Nation: Reform and Revolution on the Russia-China Frontier*. Cambridge: Harvard University Press. <a href="http://dx.doi.org/10.4159/9780674970441">[More Information]</a>

## 2015

Brophy, D., Thum, R. (2015). Appendix: The Shrine of Muhammad Sharif and its Qing-era Patrons. In Jeff Eden (Eds.), *The Life of Muhammad Sharif: A Central Asian Sufi Hagiography in Chaghatay*, (pp. 55-75). Vienna: Verlag der Osterreichischen Akademie der Wissenschaften.

Brophy, D. (2015). Little Apples in Xinjiang. *The China Story*. <a href="https://www.thechinastory.org/2015/02/little-apples-in-xinjiang/">[More Information]</a>

## 2014

Brophy, D. (2014). A Tatar Turkist in Chinese Turkistan: Nushirvan Yavshef's travels in Xinjiang, 1914-1917. *Studies in Travel Writing*, 18(4), 345-356. <a href="http://dx.doi.org/10.1080/13645145.2014.966538">[More Information]</a>

Brophy, D. (2014). High Asia and the High Qing: A Selection of Persian Letters from the Beijing Archives. In Alireza Korangy, Daniel J. Sheffield (Eds.), *No Tapping around Philology: A Festschrift in Honor of Wheeler McIntosh Thackston Jr.'s 70th Birthday*, (pp. 325-367). Wiesbaden: Harrassowitz Verlag.

## 2013

Brophy, D. (2013). Correcting Transgressions in the House of Islam: Yang Zengxin's Buguozhai wendu on Xinjiang's Muslims. In N. Pianciola and P. Sartori (Eds.), *Islam, Society and States Across the Qazaq Steppe (18th - Early 20th Centuries)*, (pp. 267-296). Vienna: Austrian Academy of Sciences Press.

Brophy, D. (2013). John Campbell, the Anti-Kim. *Overland*,

213, 3-9.

Brophy, D. (2013). The Junghar Mongol Legacy and the Language of Loyalty in Qing Xinjiang. *Harvard Journal of Asiatic Studies*, 73(2), 231-258. <a href="http://dx.doi.org/10.1353/jas.2013.0017">[More Information]</a>

Brophy, D. (2013). The Minorities: Civilised Yet? In Geremie R. BarmÃ© and Jeremy Goldkorn (Eds.), *China Story Yearbook 2013: Civilising China*, (pp. 304-309). Canberra: Australian Centre on China in the World (CIW) ANU.

## 2012

Brophy, D. (2012). Five Races, One Parliament? Xinhai in Xinjiang and the Problem of Minority Representation in the Chinese Republic. *Inner Asia*, 14(2), 343-363. <a href="http://dx.doi.org/10.1163/22105018-90000009">[More Information]</a>

Brophy, D. (2012). Russian Muslim Writing on Xinjiang in the Pre-revolutionary Period. *2012 Summer International Symposium: From Empire to Regional Power, between State and Non-state*, Sapporo, Japan: Hokkaido University of Education.

Brophy, D. (2012). Russian Orientalism and the Turks of China. *The Past and Present of Inner Asian Studies 2012*, Canberra: Australian National University (ANU).

Brophy, D. (2012). Trade and Diplomacy on the Xinjiang Coast. *Australian Centre on China in the World Seminar Series*, Canberra: Australian National University (ANU).

## 2011

Brophy, D. (2011). Governing the Uyghur huaqiao: Kashgari Aqsaqals in Russian Turkistan. *2011 Association for Asian Studies Annual Meeting Joint conference*, Honolulu: Association for Asian Studies.

Brophy, D. (2011). Mongol-Turkic language contact in eighteenth-century Xinjiang: Evidence from the Islamnama. *Turkic Languages*, 15(1), 51-67.

Brophy, D. (2011). The Language of Loyalty in Qing Xinjiang. *Workshop on Beyond the Xinjiang Problem*, Canberra: Australian National University (ANU).

## 2010

Brophy, D. (2010). The Qumul Rebels' Appeal to Outer Mongolia. *Turcica: revue d'etudes turques: peuples, langues, cultures, etats*, 42, 329-341. <a href="http://dx.doi.org/10.2143/TURC.42.0.2084408">[More Information]</a>

## 2008

Brophy, D. (2008). The Kings of Xinjiang: Muslim Elites and the Qing Empire. *Etudes Orientales*, (25).

Brophy, D. (2008). The Oirat in Eastern Turkistan and the Rise of Ä€fi½? Khwi½?ja. *Archivum Eurasiae Medii Aevi*, 16, 5-28.

## 2006

Brophy, D. (2006). Political Rhetoric in Eighteenth Century Xinjiang:

A Fresh Look at the Tazkira-i Azizan. *Central Eurasian Studies Society Seventh Annual Conference*, Michigan: Central Eurasian Studies Society Seventh Annual Conference.

## **2005**

Brophy, D. (2005). Taranchis, Kashgaris, and the 'Uyghur Question' in Soviet Central Asia. *Inner Asia*, 7(2), 163-184.