

## SUCCESSFUL LEARNING CONFERENCE 2020

**Monday 29 & Tuesday 30 June 2020**

Venue: Epping Club, Epping – Sydney, Australia

This annual conference focuses on issues and developments in the provision of quality education for students K-12, in particular, for students whom teachers are providing adjustments. In 2020, we will be focusing on the implementation of educational practices that are inclusive of students with a range of educational, social and emotional needs. The conference will engage with research outcomes that examine and demonstrate educational practices that can be used with fidelity, and professional wisdom, across differing curriculum areas, and year levels.

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## CALL FOR PAPERS | WORKSHOP PRESENTATION PROPOSAL FORM

On behalf of the organising committee, thank you for submitting a workshop presentation proposal for the 2020 Successful Learning Conference.

This conference will focus on the following strands;

- Literacy and numeracy
- Communication and social competence
- Aboriginal and Indigenous Education
- Assessment and decision making
- Behaviour and social skills
- Technology
- Student mental health
- Trauma informed practice

### 60 MINUTE WORKSHOP PRESENTATION

Workshop sessions will be 60 minutes in length. This is a conference session involving substantial interaction with the audience. Presenters should aim to make their workshop as interactive and engaging as possible. Please allow time within the 60 minutes for activities, questions, comments and discussion. Multiple authored presentations are welcome. We suggest that handouts and visual supports be used to assist in the delivery of your presentation. You will be required to supply your own handouts, (approx 50-60 copies). Please note we will not have access to photocopying facilities at the conference site.

The SLC Committee will apply the following criteria when reviewing this submission:

- a. Relevance of workshop to the aims of the conference: the provision of quality education programs for students with additional learning needs
- b. Opportunities for participants to engage with the content of the workshop.

Please complete this form so that the organising committee can clearly understand the topic and focus of your proposed workshop.

### SUBMISSION

Please complete this form in **MS Word, single spacing, font size 10 Arial**. All sections must be completed in full. Should a section be not relevant to your presentation please record n/a in the section box.

Upon completion please save your file as follows: MainPresenterSurname\_SLC20.doc (eg: Smith\_SLC20.doc). Send the form electronically as an email attachment to Rachel Payne at: [rachel.payne@sydney.edu.au](mailto:rachel.payne@sydney.edu.au)

**IMPORTANT DATES**

Deadline for workshop proposals	<b>Friday, 13 March 2020</b>
Notification of acceptance by or before	<b>Friday, 27 March 2020</b>

**(A) PROPOSAL**

<b>WORKSHOP TITLE</b> 100 characters max	Title
<b>ABSTRACT</b> Please provide a concise and focused summary of your presentation. The detail submitted here will be used for publication in the program should you be accepted to present a workshop. 250 words max.	<b>*Please note your title and abstract must clearly reflect the content of your presentation.</b>
<b>1<sup>st</sup> PRESENTER'S BIOGRAPHY</b> Please note the detail submitted here will be used for publication in the program should you be accepted to present a workshop. 150 words max	Biography
<b>2<sup>nd</sup> &amp; SUBSEQUENT CO-PRESENTER/S BIOGRAPHY/IES</b> Please note the detail submitted here will be used for publication in the program should you be accepted to present a workshop. 150 words max	Additional Biographies
<b>INTERACTIVE ACTIVITIES YOU PLAN TO USE</b> 150 words max	Activities 1. 2. 3.
<b>PROPOSED WORKSHOP OBJECTIVES</b> 100 words max	Workshop Objectives
<b>HAVE YOU PRESENTED THIS WORKSHOP BEFORE? IF SO, PROVIDE DETAIL</b>	
<b>MAXIMUM NUMBER OF</b>	

<b>PARTICIPANTS IF APPLICABLE</b>	
<b>ADDITIONAL AV REQUIREMENTS?</b> Data projector and screen will be provided. A laptop can be provided if required however it is recommended that you bring and present on your own laptop.	
<b>OTHER REQUIREMENTS Incl DIETARY</b>	

**(B) MAIN PRESENTER'S DETAILS**

<b>FAMILY NAME</b>		<b>TITLE (MR, MS ETC)</b>	
<b>GIVEN NAME</b>			
<b>INSTITUTION</b>			
<b>POSITION</b>			
<b>INSTITUTION MAILING ADDRESS</b>			
		<b>STATE</b>	<b>POSTCODE</b>
<b>EMAIL</b>			
<b>MOBILE PHONE</b>		<b>OTHER</b>	

**(C) CO-PRESENTER'S DETAILS**

<b>FAMILY NAME</b>		<b>TITLE (MR, MS ETC)</b>	
<b>GIVEN NAME</b>			
<b>INSTITUTION</b>			
<b>POSITION</b>			
<b>INSTITUTION MAILING ADDRESS</b>			
		<b>STATE</b>	<b>POSTCODE</b>
<b>EMAIL</b>			
<b>MOBILE PHONE</b>		<b>OTHER</b>	

**FOR MORE INFORMATION CONTACT**

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 W sydney.edu.au/edsw/professional\_learning