

**P129: The Personal Archives of Alfred Reginald RADCLIFFE-BROWN (1881- 1955),
Professor of Anthropology 1926 – 1931**

Contents Date Range: 1915-1951

Shelf Metre: 0.16

Accession: Series 2: Gift and deposit register p162

Alfred Reginald Radcliffe-Brown was born on 17 January 1881 at Aston, Warwickshire, England, second son of Alfred Brown, manufacturer's clerk and his wife Hannah, nee Radcliffe. He was educated at King Edward's School, Birmingham, and Trinity College, Cambridge (B.A. 1905, M. A. 1909), graduating with first class honours in the moral sciences tripos. He studied psychology under W. H. R. Rivers, who, with A. C. Haddon, led him towards social anthropology. Elected Anthony Wilkin student in ethnology in 1906 (and 1909), he spent two years in the field in the Andaman Islands. A fellow of Trinity (1908 - 1914), he lectured twice a week on ethnology at the London School of Economics and visited Paris where he met Emily Durkheim. At Cambridge on 19 April 1910 he married Winifred Marie Lyon; they were divorced in 1938.

Radcliffe-Brown (then known as AR Brown) joined E. L. Grant Watson and Daisy Bates in an expedition to the North-West of Western Australia studying the remnants of Aboriginal tribes for some two years from 1910, but friction developed between Brown and Mrs. Bates. Brown published his research from that time in an article titled "Three Tribes of Western Australia", *The Journal of the Royal Anthropological Institute of Great Britain and Ireland*, Vol. 43, (Jan. - Jun., 1913), pp. 143-194.

At the 1914 meeting of the British Association for the Advancement of Science in Melbourne, Daisy Bates accused Brown of gross plagiarism. Brown taught at Sydney Church of England Grammar School (Shore) before becoming director of education in Tonga (1916-19). From 1921 he was foundation Professor of Anthropology at the University of Cape Town, South Africa. In 1922 he published 'The Andaman Islanders'.

In 1926, Radcliffe-Brown changed his name by deed poll from Brown to Radcliffe-Brown and accepted the new chair of Anthropology at the University of Sydney, which was partly funded by the Rockefeller Foundation. He soon had a dozen scholars in the field in Australia, Papua New Guinea and the Pacific islands, was prolific in delivering papers before various conferences, and founded the journal 'Oceania' in 1930, its first monograph being his 'Social organisation of Australian tribes' (1931). With the financial difficulties during the Depression years, it seemed likely that the Department of Anthropology would no longer receive funding, and Radcliffe-Brown left in 1931 to take up a chair at the University of Chicago.

In 1937, he moved to a new chair at Oxford, from which he retired in 1946. He died in London on 24 October 1955, survived by his daughter.

Source: *Australian Dictionary of Biography*, 1891 - 1939

Series Details

Id: 780

Title: Research papers and correspondence [AR Radcliffe Brown]

Start Date: 01/01/1947

End Date: 31/12/1951

Contents Start Date: 1947

Contents End Date: 1951

Descriptive Note:

These records were created between 1947 and 1951 and include research notes and correspondence of Professor Radcliffe Brown relating to the preparation of articles on Murngin, Social Organisation of Australian Tribes and possibly the lecture series contained in Series 789 given in 1951.

These items had been previously arranged in P130 AP Elkin's Personal Archives. The old control series reference for the items indicates the previous reference number.

Format: Loose Papers

Arrangement: None Discernible

Copyright: Remains with estate

Guides: Finding aid

Restriction Cat.: Open

Access Note: Due to the nature of the records the University reserves the right to restrict, limit or refuse access to any document(s) without prior notice, on the basis of personal privacy or out of respect for the rights and/or beliefs of Indigenous people accordance with the ATSILIRN protocols.

Related Entities:

Person

Creating

Id	Title/Note	Start Date	End Date
79	RADCLIFFE-BROWN, Alfred Reginald	17/11/1881	24/10/1955

Series

Related

Id	Title/Note	Start Date	End Date
790	Field and research notes and genealogies - [C and D series] [AR Radcliffe Brown]	1910	1931
788	Field notebooks [E and F series] and other related records [AR Radcliffe Brown]	1910	1931
789	Josiah Mason Lecture Transcripts [AR Radcliffe-Brown]		

Items in Series

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780: Research papers and correspondence [A R Radcliffe Brown]								
Item Number	Title	Start Date	End Date	Old Control No	Series No	Cons	Cont	Id
01	Social Organisation of Australian Tribes - Addressed to Professor Radcliffe Brown - essays by Ursula McConnel, WEH Stanner, Dieri Kinship				780	1	4	72562
02	Kinship systems, Correspondence from Ursula McConnel, essays including info about the Kariara Tribe				780	1	4	72563
	Total 2 items.							

Series Details

Id:	788
Title:	Field notebooks [E and F series] and other related records [AR Radcliffe Brown]
Start Date:	1910
End Date:	1931
Old Control No:	P129/01
Contents Start Date:	1910
Contents End Date:	1931

Descriptive Note:

The series consists of correspondence, two bundles of cards and sheets of paper, two compiled notebooks with blue covers and nine 'Freehand' note books, all containing field notes on the vocabulary and social relationship of various Australian Aboriginal tribes, including one notebook entitled 'Notes on Polynesia, 1916'.

According to AP Elkin, the field notebooks dating from 1911, were located in the Department of Anthropology in 1976 (See Elkin's footnote 44 in "R.H. Mathews", *Oceania*, Vol XLVI No 3, March 1976, p228 – 229). A photocopy was provided to AIATSIS in 1977 (their reference MS 995). Professor Peter Sutton created transcripts, name and language indexes for some of the notebooks, which are available to researchers on request from the Archives. Both the AIATSIS references and Sutton's notes have been incorporated into the information about languages and places in this Guide but have not yet been independently verified by the University Archives.

Additional and related field research notes by Radcliffe-Brown are located in Series 790.

Format:	Various - See Descriptive Note
Copyright:	Remains with the estate
Copies:	Field notebooks are fragile and should not be issued. They have been photocopied and copies should be issued. Not all the field notebooks have been digitised.
Guides:	Finding aid
Restriction Cat.:	Restrictions may apply
Access Note:	Due to the nature of the records the University reserves the right to restrict, limit or refuse access to any document(s) without prior notice, on the basis of personal privacy or out of respect for the rights and/or beliefs of Indigenous people accordance with the ATSILIRN protocols.

Related Entities:

Person Creating

Id	Title/Note	Start Date	End Date
79	RADCLIFFE-BROWN, Alfred Reginald	17/11/1881	24/10/1955

Series Related

Id	Title/Note	Start Date	End Date
790	Field and research notes and genealogies - [C and D series] [AR Radcliffe Brown]	1910	1931
780	Research papers and correspondence [AR Radcliffe Brown]	01/01/1947	31/12/1951

Related Entities:

Person

Creating

Id		Title/Note	Start Date	End Date
79		RADCLIFFE-BROWN, Alfred Reginald	17/11/1881	24/10/1955

Series

Related

Id		Title/Note	Start Date	End Date
790		Field and research notes and genealogies - [C and D series] [AR Radcliffe Brown]	1910	1931

788: Field notebooks [E and F series] and other related records [AR Radcliffe Brown]

Item No	Title	Start Date	End Date	Old Control No
01	Correspondence - Office of Board for Protection for Aborigines, Sydney - authorising access to Aborigine's Reserves to conduct research.	08/11/1929		P129/01
02	Social Organisation. Research Notes - Far north-eastern N.S.W, Brisbane region.	1914	1914	P129/01
03	Tribes of Burduna [Purduna] Type - Index of Local Groups [NW Western-Australia] [Pilbara Region, Purduna, Thalanyji, Payungu, Pinikura, Jurruru, Nhuwala, Warriyangka, Tharrkari, Thiin, Jiwarli, Maya, Yinggarda]	c. 01/01/1910	c. 30/12/1912	P129/01/03
04	Notebook F2 - Dangati Vocabulary [Dunghutti, Bellbrook, NSW]	November 1929	1929	P129/01
05	Notebook F1 - North-west NSW Tribes [Linguistics. Wanyiwarlku, Gamilaraay, Kogai, Ngambaa, Wayilwan - Weilwan, [?Wirazari], Dunghutti.]	c. 01/01/1929	c. 31/12/1930	P129/01/05
06	Field Notebook E1 - North-central and north-east NSW. Kinship and Social Organisation. [Language groups include: Yuwaalaraay, Wailwan, Ngambaa, Wirazari [?Wirraayaraay], Murawari, Badjiri, Gamilaraay]	1915	1930	P129/01
07	Field Notebook E2 - North-west N.S.W [Kinship. Language groups include: Gamilaraay, Murawari - [Muruwari], Badjiri, Gubbi Gubbi [Kabi], Wongaibon, Ngambaa, [?Wirazari], Wailwan, Kogai, Yuwaalaraay] Kogai]	1915	1916	P129/01
08	Field Notebook E3 - North Coast N.S.W. [Kinship, Totems & Language. Language Groups include: Yugambal - Minjungbal, Yagara, Githabul, Gumbaynggir, Yaygir, Dhanggatti]	c. 01/01/1929	c. 31/12/1930	P129/01
09	Field Notebook E4 - Notes on Polynesia 1916. No relevance to Australian Aboriginal Groups.	1916	1916	P129/01
10	Field Notebook E5 - Pilbara region, NW Western Australia. [Social Organisation of the Purduna, Tharrkari, Yinggarda, Payungu, Maya]	c. 01/01/1910	c. 31/12/1912	P129/01
11	Field Notebook E6 - Lower Murray and Adelaide regions. [Including Kurna, Wirangu, Yaraldi, Tanganekald, Kokatha, Ngarrindjeri, Dadi Dadi, Wemba Wemba, Waka Waka, Ramindjeri,	c. 01/01/1910	c. 31/12/1912	P129/01

Item No	Title	Start Date	End Date	Old Control No
	Buandig]			
12	Field Notebook E7 - New England, NSW. [Including the Anaiwan, Nganyaywana, Bundjalung^, Yugambal, Kwiambal]	1930	1930	P129/01
13	Field Notebook E8 - including Pilbara (Western Australia) and Yaraldi (South Australia) [Payungu, Yindjibarndi, Yaraldi, Ngarrindjeri.]	No date	No date	P129/01
14	Field Notebook E9 – Bellbrook, N.S.W. [Dunghutti, Bundjalung, Kattang, Gumbaynggir, Anaiwan - Nganayaywan, Birpai, [?Wangan], Baanbay, Gamilaraay, Weilwan]	01/01/1929	31/12/1929	P129/01

Series Details

Id: 789
Title: Josiah Mason Lecture Transcripts [AR Radcliffe-Brown]
Start Date: 08/10/1951
End Date: 30/10/1951
Old Control No: P129/02
Contents Start Date: 08/10/1951
Contents End Date: 30/10/1951

Descriptive Note:

Set of eight Josiah Mason Lectures on the subject of 'Primitive Cosmology' given by Radcliffe-Brown, Professor Emeritus of the University of Oxford, at Birmingham University from 8 - 30 October 1951. A flyer advertising the Josiah Mason Lectures is included.

The lecture notes are typed and in some cases include some questions and answers following the main talk. The notes were transferred to the Archives by the Department of Anthropology. They were taken by somebody attending the lectures on behalf of most likely the Department. According to the notes, the note taker arrived late for the last lecture on 30th October 1951 and missed the beginning of the lecture; there is no transcript for the beginning of the lecture. The flyer of the lectures has the annotation 'Board' on it, which could indicate that Elkin intended to present this to one of the Boards he was a member of, e.g. the Professorial Board, the Board of the Australian National Research Council, or the Aborigines Welfare Board.

The focus of the lectures is on Aboriginal Australia and on the relationship between cosmology, totemism, dreaming, and social order.

Number of pages: I (8), II (9), III (9), IV (9), V (11), VI (10), VII (10), VIII (12).

The Lecture notes below contain specific references to place, language group, concept, specific name:

Lecture II: Language Groups: Arerrnte, [?Diyari]. Altjira, Dreaming, Dream Time, World Dawn, Dawn Beings, 2 [Dawn Being Brothers - (?Cara?Calgerry Tribe) of Western Australia], Northern Territory, South Australia, Western Australia, New South Wales.

Lecture III: Totemism.

Lecture IV: Totemic Centres: Tarn - Eastern Australia, Talu - Western Australia; Dawn Beings.

Lecture V: Totemic Centres, Rain Ceremony name in Eastern Australia: Talu. Language Group: Chadville?; Gaiwing? - 'Home'; New South Wales; Hawk Rock - Arerrnte; The Dawn - the beginning of the Universe; Sacred term for Dawn is Bagga in Northwest Western Australia, Dawn Beings. Buggara - (NSW Dreaming). Dawn Beings - responsible for the natural order; Altjira, Dreaming. Western Australia, Eastern Australia, New South Wales, Victoria;

Lecture VI: Message sticks, Bullroarers, Corroborees, Dawn Beings, Son of God - (Daranu?) New South Wales, (?Drawn Bow - ?Drawn Pipe), reference to art in the Kimberley District - Rainbow Serpent, [Wandjina].

Lecture VII: Bora ring (NSW and Queensland) Initiation is described in this lecture. Mention of Byenu [?Baiaime], Rainbow Serpent, 2 Byomenis brothers ... in Southern Queensland, Byomeni a Dawn Being equated to God. [It is unclear if Byenu and Byomeni are the same being]. Altjira, Dreaming.

Language Groups: Arerrnte, [?Diyari]

Places: New South Wales, Western Australia, Kimberley Region, Northern Territory, South Australia, Southern Queensland, Queensland, Eastern Australia.

Format: Loose Papers

Copyright: Remains with estate

Guides: Series guide

Restriction Cat.: Open

Related Entities:

Person

Creating

Id	Title/Note	Start Date	End Date
79	RADCLIFFE-BROWN, Alfred Reginald	17/11/1881	24/10/1955

Series

Related

Id	Title/Note	Start Date	End Date
780	Research papers and correspondence [AR Radcliffe Brown]	01/01/1947	31/12/1951

Series Details

Id:	790
Title:	Field and research notes and genealogies - [C and D series] [AR Radcliffe Brown]
Start Date:	1910
End Date:	1931
Contents Start Date:	1910
Contents End Date:	1931

Descriptive Note:

The C Series appears to have been prepared for the articles entitled "Social Organisation of Australian Tribes" printed in Oceania. They include genealogies, rough notes, maps and are numbered C.1 to C.63 (with C.10, C.24, c.46, C.52 missing). There are two folders of genealogies and rough notes in Radcliffe Brown and Daisy Bates hand entitled D1 and D2, and some folders without the C or D reference, but which include similar content.

These relate to Series 788 Field notebooks (E and F series).

These were located in Anthropology in 1998 and were subsequently arranged by the University Archives geographically in the P130 AP Elkin Personal Archives and the previous reference number is located in the Old Control Series field against each item. Many have been digitised. The change in arrangement is to better reflect their provenance.

For related photographs taken by Radcliffe-Brown see Series 739, Items 146-148; Series 790, Items 60, 63, 67A.

Format:	Files
Copyright:	Copyright in unpublished manuscripts remain with the estates of Radcliffe Brown and Daisy Bates.
Restriction Cat.:	Restrictions may apply
Access Note:	Due to the nature of the records the University reserves the right to restrict, limit or refuse access to any document(s) without prior notice, on the basis of personal privacy or out of respect for the rights and/or beliefs of Indigenous people accordance with the ATSILIRN protocols.

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Series

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Id	Title/Note	Start Date	End Date
788	Field notebooks [E and F series] and other related records [AR Radcliffe Brown]	1910	1931

739	Photographs [AP Elkin Personal Archives]	01/01/1890	31/12/1967
780	Research papers and correspondence [AR Radcliffe Brown]	01/01/1947	31/12/1951

790: Field and research notes and genealogies - [C and D series] [AR Radcliffe Brown]

Item No	Title	Start Date	End Date	Old Control No
01	C.1 Nuel-Nuel Tribe [Nyulnyul, Bardi, Jawi] - Social Organisation, Belief and Economic Systems. A.P. Elkin	1927	1928	P130/5/105
02	C.2 Mardudhunera [Martuthunira] Tribe.	1910	1912	P130/6/41
03	C.3 Ungarinyin Tribe - Social Organisation. AP Elkin. The Kimberley, Western Australia.	1927	1928	P130/1/99
04	C.4 Ompela Tribe - by Donald F. Thomson [Umpila, Yir-Yoront, Yinchinja - Umbindhamu Language Groups]	c. 01/01/1928	c. 31/12/1928	P130/04/20
05	C.5 Lunga and Djaru - Kinship System. A.P. Elkin [Kija and Jaru]	? 01/01/1927	? 09/06/1928	P130/1/100
06	C.6 Totemism, Weapon Design, Ornaments - Articles, Notes, Photographs. [? A.R. Radcliffe-Brown]	1910	1912	P130/47/32
07	C.7 Bullroarers. A.R. Radcliffe-Brown and A.P. Elkin	? 01/01/1910	? 31/12/1912	P130/47/31
08	C.8 Swan River - Genealogies.	1910	1912	P130/6/40
09	C.9 Notes, articles and images on genealogies, totemism and marriage	? 09/06/1910	1932	P130/47/30
10	C.10 Binigura [Pinikura] Tribe Genealogy - Field Notes and Notebook	1910	1912	P130/6/20
11	C.11 Nanda [Nhanda] Tribe - Social Organisation. Daisy Bates	c. 01/01/1910	c. 31/12/1911	P130/6/39
12	C.12 - Tribes of the South West of Western Australia by D. Bates and A.R. Radcliffe-Brown. [Bibbulman, Noongar, Minang]	1910	1911	P130/6/38
13	C.13 Myths - Eaglehawk and Crow. [[?Dadawurun], Gamilaraay, Wiradjuri, Weilwan, [Jirringan - ?Djirringany, ?Yuin], Yinggarda]	1878	1912	P130/6/37
14	C.14 Mythology and Totemism - Miscellaneous Notes. [Arrernte, Kariyarra, Diyari, Wongaibon, Murawari, Kamilaroi, Kalkadoon, Ungarinyin]			P130/47/29
15	C.15 Ungarinyin Tribe. [Social Organisation - Ungarinyin, NyulNyul, Bardi, Worora, Kija, Jaru] by AP Elkin	1927	1928	P130/1/105
16	C.16 Kariara [Kariyarra] - Social Organisation.	? 01/01/1910	? 31/12/1912	P130/6/36
17	C.17 - Spear Thrower [Boomerang, Shield] [Karajarri]	? 01/01/1920	? 31/12/1931	P130/1/102

Item No	Title	Start Date	End Date	Old Control No
18	C.18 Spear - Hunting - Notes on weaponry. [Karajarri, [Yapurarra], Kariyarra, Kurna, Ngadjuri]	? 01/01/1920	? 31/12/1931	P130/6/48
19	C.19 Sociological Theory of Totemism.	1914	1929	P130/47/16
20	C.20 Karadjeri [Karajarri] Kinship	1910	1912	P130/1/101
21	C.21 Nyamal - Genealogies. Daisy Bates	1910	1912	P130/6/47
22	C.22 Kariara Tribe Genealogies. Daisy Bates. [Kariyarra, Martuthunira, Ngarluma]	1910	1912	P130/6/46
23	C.23 Kariara Tribe. [Social Organisation of the Kariyarra, Nyamal, Ngarluma, Yindjibarndi].	1910	1912	P130/6/45
24	Buduna Tribe Genealogies. Daisy Bates [Purduna]	1910	1911	P130/6/52
25	C.25 Social Organisation of the Birpai, Kattang, Worimi; Recollection of a Bora Ceremony.			P130/4/23
26	C.26 Social Organisation of the Djukan, Normbal and Jabera-Jaber tribes. D. Bates. [Jukun, Ngumbarl, Jabirrjabirr]	1910	1911	P130/5/106
27	C.27 Yiegara and Kumbaingeri Tribe genealogies - Research notes. North Coast New South Wales. [Yaygir, Gumbaynggir, Dunghutti, Ngambaa, Ngaku]	1915	1951	P130/03/46
28	C.28 (a,b) Yukum, Yagara - Genealogies. [Yugambeh, Jagara]			P130/4/19
29	C.29 Maps of New South Wales Language Groups (NSW)	c. 01/10/1915	c. 31/12/1927	P130/03/48
30	C.30 Initiation - Unariyin Tribe [Ungarinyin - Field Notes and Bibliography]	c. 01/01/1910	c. 31/12/1912	P130/6/34
31	C.31 Nangamada Tribe - [Nyangumarta Social Organisation. D. Bates]	1910	1911	P130/6/33
32	C.32 Indjibandi Tribe. [Social Organisation of the Yindjibarndi and Kurrama]	1910	1912	P130/6/32
33	C.33 Ngaluma Tribe. [Ngarluma]	1910	1912	P130/6/31
34	C.34 Bailgu Tribe - [Social Organisation of the Palyku]	1910	1912	P130/6/29
35	C.35 Kariara Tribe/Ngula Tribe - Social Organisation. [Kariyarra, Martuthunira and Ngarla]	1910	1912	P130/6/30
36	C.36 Talaindji Tribe Social Organisation. [Thalanyji]	1910	1912	P130/6/28
37	C. 37 Wonaibon Tribe - Initiation and Word List.	1913	1913	P130/47/21

Item No	Title	Start Date	End Date	Old Control No
	[Wongaibon and Ngiyampaa]			
38	C.38 Social Organisation - Southern Cross - Norseman Division, Western Australia.	1910	1911	P130/6/27
39	C.39 Warienga /Tjuroro Tribes - Social Organisation. D. Bates [The content relates primarily to the Jurruru with mention of Warriyangka]	1926	1931	P130/6/26
40	C.40 Nganguruku Tribe/Capwuron - Victoria [Djabwurrung^, Ngangurugu, Parnkalla]	1914	1914	P130/48/2
41	C.41 - Dangati Social Organisation [Dunghutti]	1915	1951	P130/03/47
42	C.42 Wurara Tribe [Content relates primarily to Wongaibon and Nyamal. Worrorra Type]	1915	1951	P130/47/22
43	C.43 Ingarda Tribe - D. Bates [Yinggarda]	1910	1911	P130/6/25
44	C.44 Noala Tribe. D. Bates [Nhuwala, Thalanyji, Pinikura]	1910	1911	P130/6/24
45	C.45 Buduna Tribe [Purduna]	1910	1912	P130/6/19
46	C.46 Aranda - Types of Totemism in Australia [North-West, Western Australia - Nhanda^, Yindjibarndi, Kariyarra, Yinggarda, Thalanyji]	1910	1912	P130/6/53
47	C.47 Barda and Djau field notes [Bardi and Jawi]	No date	No date	P130/06/21
48	C.48 Albany [South Coast Western Australia - Noongar, Bibbulman]	1915	1951	P130/6/22
49	C.49 Bakandji [Paakantyi]	1883	1951	P130/03/50
50	C.50 Djandai [Jandai, Mhadi Mhadi, Ladji Ladji, Wadi Wadi]	1915	1951	P130/4/22
51	C.51 Bangerang Tribe [Yorta Yorta]	1915	1951	P130/48/1
52	C.52 Noala, Talanji, Burdana [Nhuwala, Thalanyji, Purduna, Maya, Jurruru - Western Australia]	1915	1951	P130/6/51
53	C.53 Warienga [Warriyangka]	1915	1951	P130/6/15
54	C.54 Yaralde Tribe [Southeast South Australia - Yaraldi - Ngarrindjeri]	July 1914	July 1914	P130/2/39
55	C.55 North-West New South Wales (NSW) [Gamilaraay, Wongaibon, Wiriyaay, Murawari, Yuwaalayaay-Euahlayi, Weilan, and the Kogai - Queensland]	1929	1930	P130/03/45
56	C.56 Customs, Myths and Tribal Areas - New South Wales	1915	1916	P130/47/24
57	C.57 Yaralde [Yaraldi], South Australia	1914	1914	P130/2/40
58	C.58 Maia Tribe Genealogies N.W. Australia - A.R.	1911	1911	P130/6/17

Item No	Title	Start Date	End Date	Old Control No
	Radcliffe-Brown			
59	C.59 Tribal Distribution Australia Wide			P130/6/18
60	C.60 Talaindji Tribe - Genealogies. D Bates and AR Radcliffe-Brown [Thalanyji]	1910	1911	P130/6/44
61	C.61 Mardudhunera Tribe - AR Radcliffe-Brown [Martuthunira]	1911	1911	P130/6/43
62	C.62 Wajeri, Ina-Wonga, Ngala-Wonga - D Bates and AR Radcliffe-Brown [Wajarri, Inawonga, Ngala Wonga - Ngarla]	1910	1911	P130/6/42
63	C.63 Baiong Tribe - D Bates and AR Radcliffe-Brown [Payungu]	1910	1911	P130/6/23
64	Maps - Kariara Tribe, Burduna Tribe, Baiong, Noala Tribe, Budana Tribe, NW Cape to Port Hedland, Gasgoyne River [Kariarra, Purduna, Payungu, Nhuwala - The Pilbara, Western Australia]	1911	1911	P130/6/49
65	New South Wales (NSW) [Gamilaraay, Muruwari, Kurnu, Wongaibon, Wanyiwalku - (Wanyiwarlku), Yuwaalayaay]	1915	1916	P130/03/49
66	D.1 Tribes east of Carnarvon, Western Australia - Field Notes, AR Radcliffe Brown and D Bates [Including the Kariarra, Purduna, Payungu, Nhuwala, Thalanyji, Tharrkari, Maya, Warriyangka, and Pinikura]	1911	1911	P130/6/13
67	D.2 Field Notes North West of Western Australia - AR Radcliffe-Brown and D Bates [Including Kariarra, Purduna, Ngarluma, Thalanyji, Payungu, Warriyangka, Yingarrda, Maya, Yindjibarndi, Nyamal]	1911	1911	P130/6/14
68	Relationship Systems and Genealogies, The Pilbara, Western Australia [Language Groups include Martuthanira, Nyamal, Ngarluma, Tharrkari, Ngarla, Kariarra, Maya, Nyamal]	1911	1911	P130/6/16
69	B.3 Australian Languages - AR Radcliffe-Brown, G Laves, WEH Stanner [Language groups include Gumbaynggir, Karajarri, Bardi, Marrithiyel, Banjima, Nyamal, Maya, Inggarda, Thalanyji]	1931	1931	P130/47/20